

Grant County 4-H Clover Clips

January 2023

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Grant County Ambassadors doing community service.

4-H Fair Participation Requirements

If you do not complete these by the deadlines, you may still enter in Open Classes at the Grant County Fair.

- Enroll in v2.4honline.com by **12/31/22**
- Attend at least **six** 4-H Club Meetings (may count 2 excused absences)
- Attend at least **two** project meetings per project
- Add desired projects to v2.4honline.com account by **3/31/23**
- Turn in all fair entry paperwork to Extension Office by **7/1/23**
- For livestock projects, complete Youth Quality Care Assurance (YQCA) Certification by **7/1/23**
- Turn in 4-H Record Book by **9/29/23**

4-H Supporter's Week

FEBRUARY 5-11

This is an opportunity to personally thank our 4-H supporters and let them know we appreciate them! Each 4-H Club will be given a list of supporters to thank. This is our extra THANK YOU to those in our community who support our 4-H program.

Livestock Weigh-In/Tag-In

BEEF February 18, 9 am – 12 noon

SMALL ANIMAL April 23, 2 pm – 6 pm or

April 24, 5 pm – 7 pm

For youth planning on showing livestock at the county fair, livestock must be tagged-in and weighed on these dates. Market animals planning to be sold at the Premium Auction must make certain weight requirements for their respective species. Breeding livestock do not need weighed, but still are required to be tagged in. Breeding animals are not eligible for the Premium Auction at County Fair.

Citizenship in Action

FEBRUARY 19-20 IN TOPEKA

The purpose of this event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building but will also show them how they can affect the legislative process. Registration due Feb. 1. **Scholarships available to help with part of the registration cost. 4-H Ambassadors' registration fees are totally covered.**

Don't Forget Club Day!

Grant County 4-H Club Day entries are due Jan. 16! Showcase your presentation skills, and your dance, vocal music, instrumental music, readings or skit skills! This is one of the events you need for your pin plan.

RECORD BOOK CORNER

Make sure you have recorded your 4-H meetings and events attended so far. Either keep a calendar or input directly into ZSuites or the PDF form.

